a newsletter brought to you by Hartland Community Education, Hartland Consolidated Schools and the Heartland Foundation

# Community Life

Friendly Association for Community Service

P.O. Box 282, Hartland, Michigan 48353

Volume 81 Number 7 September 2015 28 Pages

#### **Superintendent's Message**

#### Janet Sifferman, Superintendent

Thope everyone had a fun-filled but relaxing summer. We are excited to welcome our students and families for the 2015/2016 school year. We have been busy this summer with some changes to our building leadership team due to retirements and new opportunities for some of our administrative staff. **Dave Minsker** has taken over the principalship of Hartland High



School as **Ben Mainka** was chosen for a position with the Michigan Association of School Administrators. **Samantha Wakefield** has taken the lead at LEGACY with the resignation of **Kirk Evenson**. With the retirement of **Lindsay Smither** after 25 years with Hartland Schools, **Anthony Howerton** will be taking over the helm at Lakes Elementary School. And these changes of course had a ripple effect: **Alice Lashbrook** is now

Assistant Principal at Hartland Middle School; **Chris Chanavier** subsequently moved into the vacated Assistant Principal position at Hartland High School; and **Jason Reck** moved from Athletic Director to Dean of Students. With Jason's move Hartland welcomes **J.D. Wheeler**, formerly of Grand Blanc Public Schools, as our new Athletic Director. **Dotty Selix** is the new principal for Round Elementary School and **Ethan Hawker** has moved from the classroom at Hartland High School to fill the new position of Curriculum Coordinator/Math Coach. We are very pleased to welcome all of our administrators and staff to a retooled and reinvigorated 2015/16 Hartland Consolidated Schools!

As many of you may know, I meet monthly with Hartland's District Parent Advisory Committee (DPAC) that includes representatives from each building's PTO/PAC. These building organizations do an amazing job of getting information out to our families, providing fundraising opportunities for the building, and most of all they make most of the activities going on in the buildings possible by volunteering as chaperones, homeroom aides, organizers, drivers – really the list is endless! Please check out the PTO/PAC groups in your students' buildings and consider participating. The more parents that volunteer, the lighter the load for the whole group and your students will appreciate your participation and the opportunities it provides them.

We continue to offer exemplary programming and opportunities for our students and look forward to beginning our work together. Please take a few minutes to stop in and see our facilities and what is happening in our classrooms.



# Hartland Schools Person of the Month Doug Oberstaedt

Doug has been working for Hartland Consolidated Schools for 23 years and is Head Mechanic in our always busy Bus Garage. He received his initial automotive training at AMC Training Centers and is an ASE Certified Master School Bus Technician, a state certified heavy duty truck technician, and state certified auto tech and collision repairman.



Doug and his wife Chris, who are celebrating their 25th anniversary next month, moved to Hartland 12 years ago so his children, Mike & Brandi, could attend Hartland Schools. Mike graduated in 2013 and was a varsity hockey player. He is currently attending Western Michigan University studying toward a degree in Criminal Justice. Brandi is entering her senior year and decided to forgo varsity volleyball to concentrate on her studies. She hopes to attend Michigan State to study Forensic Pathology. Doug notes that since both his children played on travel teams, family vacations generally centered around their tournaments and he and Chris "loved every minute!"

Doug's most memorable moment over the past 23 years was setting up a school bus for a handicapped student so he could ride to and from school with his friends. This was likely a memorable moment for the student as well!

"Hartland Schools is a great place to work. I like being responsible for the safe transport of our students and look forward to many more years of the same."

"Hartland has a very pleasant staff who are all dedicated to the best possible educational outcomes for our student."

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# **Editor's Page**

# Secretary Allen States

#### Thanks for The Donations!

Your donation helps to offset the cost associated with publishing and mailing the Community Life newspaper. To date we have collected **\$680**. Your support is appreciated for the only paper dedicated to promoting news about the schools and the Hartland Area for the past 80 years.

For those residing outside the school district and do not have "school of choice students" attending HCS, the recommended subscription rate is \$25. Your name will be added to our additional mailing list. Reader donations are appreciated.

Yes! I would like to help support Community Life.	Community Listed Production (Primary Listed Community Lis
(a minimum don	ation of \$20 is suggested)  ny donation in the amount of \$
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### **Community Life Advertising Rates**

Advertisements are designed in a horizontal or vertical format. Requests for specific placement of the advertisement cannot be honored. ANY article that promotes a fundraiser, event or registration to a sport and lists ticket prices, fees, dues, and the sponsoring organization or group, are considered an advertisement and must be prepaid. See rates below.

Rates for advertising are as follows:

SIZE	SIZE BASE PRICE with SPOT COLOR		SIZE
Full Page	\$375.00	+ \$25.00	10" x 12"
1/2 Page	\$185.00	+ \$15.00	10" x 6"
1/4 Page	\$100.00	+ \$10.00	5" x 6"
1/8 Page	\$ 60.00	+\$ 5.00	3 1/4" x 4 3/4"
1/16 Page	\$ 40.00	+\$ 5.00	Business card size

All advertisements are MUST BE PREPAID at the time they are submitted. We accept Visa Mastercard & Discover, Business check, Personal Check and Cash.

**BUSINESS DIRECTORY PAGE ADVERTISEMENTS** are contracted for one year (10 issues). Once the advertisement is placed on that page there are no changes except at the annual renewal period. Prices are \$275.00 for black ink only and \$325.00 with spot color which changes with each issue. Call 810.626.2143 to place your 10 issue ad.

**DEADLINES:** Advertisements may be mailed, dropped off in person or emailed to the editor, but must be submitted by the designated monthly deadlines. Prepayment is required.

**BILLING:** ALL ADVERTISEMENTS and POLITICAL ADS MUST BE PAID IN ADVANCE OF PUBLICATION. We accept Visa, MasterCard and Discover, American Express, personal or business checks or cash.

## **2015-16 Community Life Deadlines**

Have a submission for Community Life? Share your story and photos by sending your articles and high-resolution photos by e-mailing the editor at: tatumryan@hartlandschools.us. If you have any questions, call Tatum Ryan at 810.626.2150.

\*Please note: deadlines for our monthly issues are the second Monday of each month.



### **Community Life**

#### Volume 81, No. 7 - September 2015

A monthly publication sponsored by the Heartland Foundation in cooperation with the Hartland Board of Education and Hartland Community Education, dedicated to informing the public in matters of education, local government, community services, organizations and cultural opportunities. Founded in October 1933 by the Hartland Area Project in the interest of rural progress and prosperity.

#### **Editor: Tatum Ryan**

\$25 subscription rate per year for readers **outside** of Livingston County. Reader donations appreciated.

# **Schools**

### Hartland Consolidated School District 9525 Highland Rd., Howell, MI 48843 810.626.2100

#### **Statement Of Compliance With Federal Law**

The Hartland Consolidated School District complies with all Federal laws and regulations of the U.S Department of Education. It is policy of the Hartland Consolidated School District that no person on the basis of race, color, religion, national origin or ancestry, age, sex, martial status, handicap, or limited English proficiency shall be discriminated against, excluded from participation in, denied the benefits of, or otherwise be subjected to, discrimination in any program or activity to which it is responsible or for which it receives financial assitance for the U.S. Department of Education.

Presented and Approved: July 17, 2001

#### **Rent Our Facilities**

Did you know that you can rent one of our rooms or a building for a one-time or continuous event or to hold a baby/bridal shower, church services or a meeting for your homeowners association? Call Facilities Coordinator Toni Silsbe at 810.626.2145 for more details on rates or to schedule your event.

More information and forms can be found at **www.hartlandcommunityed.com** under the "About Us" tab.

#### ADVISORY TO ALL PARENTS

#### INTEGRATED PEST MANAGEMENT

#### Dear Parent/Guardian:

The Hartland Consolidated Schools has adopted an Integrated Pest Management program. Inherent with this are the District's efforts to reduce pesticide use as much as possible. While it may occasionally be necessary to apply a pesticide, these will only be used as a last resort. This program does not rely on routine pesticide applications to resolve problems. We use various techniques such as habitat alteration, sanitation, mechanical means, exclusion, etc. to prevent pest from becoming a problem.

You will receive advanced notice of the application of a pesticide, other than bait or gel formulations at your child's school. This advance notice of the application will be given 48 hours before the application. The law requires us to do this notification by using two methods. The first method required by the law is the posting at the primary entrances to your child's school. The entrances that will be posted are those entrances that have a sidewalk that leads directly to a parking lot. The second method we are going to use is the posting in a common area located by the main office of the school. Parents are also entitled to receive this notice by first-class United States mail postmarked at least 3 days before the application. If you would like to be notified by mail please contact the Operations Department at (810) 626-2185. Please give the office your name, mailing address and what school your child attends.

In an emergency (for example, bees nest), pesticides may be applied without prior notice, but you will be provided notice following any such application.

You may review our IPM program or pesticide application records for your child's school by calling or e-mailing George Waldrup the District's Director of Operations at (810) 626-2185 e-mail at georgewaldrup@hartlandschools.us. This number or e-mail may also be used when school is not in regular session.

Sincerely, George Waldrup

# Hartland Consolidated Schools 2015-16 School Calendar

#### September 2015

- 1 New teachers report
- 2 Staff Breakfast teacher work day
- 3 Professional Development no students
- 8 First day of school

#### October 2015

16 End of Progress Report #1 – High School

#### November 2015

- 6 End of first marking period K-8
- 9 High School P/T Conferences following regular school day, 4-7 p.m.
- 10 Middle School P/T Conferences following regular school day, 4-7 p.m.
- 11 Elementary P/T Conferences following regular school day, 5–8 p.m.
- 12 Farms P/T Conferences following regular school day, 5-8 p.m.
- Middle School P/T Conferences following regular school day, 4-7 p.m.
- 17 High School P/T Conferences following regular school day, 4-7 p.m.
- Farms P/T Conferences following regular school day, 5-8 p.m.
- 19 Elementary P/T Conferences following regular school day, 5–8 p.m.
- 25-27 Thanksgiving Break no school students or staff

#### December 2015

4 End of Progress Report #2 – High School 21-31 Holiday Break, no school students or staff

#### January 2016

- 1 Holiday Break, no school students or staff
- 4 School Resumes
- 18 MLK Day no school students or staff
- High School Exams, 1/2 day
- 27 High School Exams, 1/2 day
- 28 High School Exams, 1/2 day
  - End of marking period K-12 End of 1st Semester
- 29 Teachers Records Day, no students

#### February 2016

26-29 Mid-Winter Break, no school students or staff

#### March 2016

11 End of Progress Report #4 – High School 25-31 Spring Recess - no school or students

#### **April 2016**

- 1 Spring Recess no school students or staff
- 8 End of third marking period K-8
- 29 End of Progress Report #5 High School

#### May 2016

30 Memorial Day - no school students or staff

#### June 2016

- 8 High School Exams, 1/2 day
- 9 High School Exams, 1/2 day
  - High School Exams, 1/2 day

Last Day of School,  $\frac{1}{2}$  day school – PM Teacher work day

If needed, snow day make ups begin June 13

# **Schools**

#### Hartland Consolidated School District 9525 Highland Rd., Howell, MI 48843 810.626.2100

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#### **Armed Forces Recruiting**

Important Notice to Parents

Armed Forces Recruiter Access to Students & Student Recruiting Info

The "No Child Left Behind Act of 2001" passed certain new requirements with respect to Armed Forces Recruiter Access to Students and Student Recruiting Information:

- •Duty to Provide Information to Military Recruiters. Unless the parent otherwise request, the District must provide upon request by military recruiters access to high school student's names, addresses and telephone listings.
- Consent. Either the high school student or the parent of the student may request that the student's name, address and telephone listing not be released without the prior parental consent. Schools are required to notify parents of this option to make a request and shall comply with the request.
- Access to Students. Each district shall provide military recruiters the same access to high school students as is provided generally to higher education institutions, community colleges, and prospective employers. If you do not want your student's name, address and telephone listing released to Armed Forces recruiters, YOU MUST SIGN AND RETURN FORM, or YOU CAN WRITE A LETTER TO THIS EFFECT:

#### DENIAL OF ACCESS TO MILITARY RECRUITERS OPT-OUT FORM

TO: Principal, Hartland High School,, 10635 Dunham Rd. Hartland, MI 48353 I object to the release of the name, address, or telephone number of

\_\_\_\_\_[print name of student] to military recruiters during this school year. I understand that once this form has been signed by either the student or the parent, only a parent may change it. I also understand that if I want to change it, the parents must notify the principal in writing that the form is no longer in effect and that student information may be released.

Signature	of student or	parent:

Name	$\alpha f$	signing	ctudent	or	narent	nleace	print:	
Ivallic	ΟI	Signing	Student	ΟI	parent	picasc	print.	

We're Going Back To School



Did you know BREAKFAST will be served daily at Round, Farms, Ore Creek, Hartland High School and Legacy for the 2015-2016 school year?

Breakfast is available to <u>ALL</u> students at the above buildings!

If your child is approved for either Free or Reduced meals, your child is also eligible to receive either FREE breakfast or reduced price breakfast for only \$0.30.



Please join us for Breakfast!!

# **Schools**

### Hartland Consolidated School District 9525 Highland Rd., Howell, MI 48843 810.626.2100

#### PARENT RELEASE FORM

Beginning with the 2015/16 school year we are asking our parents to complete the following form regarding releases for pictures. This form will be available in our building offices, our web site and in our new student enrollment packets.

Dear parent/legal guardian:

Hartland Consolidated Schools occasionally photographs or takes other electronic images of special events/happenings throughout the district or videotapes student activities in the classroom. The pictures may be placed on bulletin boards, appear in building newsletters, or used in district-wide publications from the Superintendent's office. In addition, they may be used by the buildings for special events including student teachers or interns for professional portfolios, articles in the Livingston County Press & Argus, Community Life, or on the building/district wide website.

Although student pictures are considered "Directory Information" for which a release is unnecessary, we would like to confirm your permission in order to use your child's photograph or electronic image in the manner described above.

Please complete the form below and return it to the school office.

(Please Check One)
I permit my child/ren's photograph or electronic image to be used for school display, the newspaper, or the district/building/community ed website.
I do not permit my child/ren's photograph or electronic image to be used for school display, the newspaper, or district/building/community ed website.
Student's name Teacher's name
Parent/legal guardian signiature Date

#### Mission Statement

The Hartland Consolidated Schools, in cooperation with the community, will provide a positive environment for the development of productive and caring individuals of all ages. We are teaching learning for life.

### District Vision Statement

Hartland Consolidated Schools:
A community of learners sharing successful tomorrows.

#### Notification of Rights under FERPA

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age ("eligible students") certain rights with respect to the student's education records. They are:

- 1) The right to inspect and review the student's education records within 45 days of the day the District receives a request for access.
- a. Parents or eligible students should submit to the school principal [or appropriate school official] a written request that identifies the record(s) they wish to inspect. The principal will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.
- 2) The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate or misleading.
- a. Parents or eligible students may ask Hartland Consolidated School District to amend a record that they believe is inaccurate or misleading. They should write the school principal, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading.
- b. If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.
- 3) The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.
- a. One exception which permits disclosure without consent is disclosure to school officials with legitimate educational interests. A school official is a person employed by the District as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks.
- b. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.
- c. Upon request, the District discloses education records without consent to officials of another school district in which a student seeks or intends to enroll. [NOTE: FERPA requires a school district to make a reasonable attempt to notify the student of the records request unless it states in its annual notification that it intends to forward records on request.]
- 4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is: Family Policy Compliance Office; U.S. Department of Education; 600 Independence Avenue, SW; Washington, DC 20202-4605

  The Family Educational Rights and Privacy Act of 1974 provides that the following information may be released upon request: student's name, date of birth, phone number, address, parent name(s), school of attendance, picture(s), video(s), publication of student picture(s), with name attached, artwork and school activity group(s). In order to comply with this legislation, the district requests that parents, emancipated minors and those students 18 years of age and over, who do NOT wish release of this information, mail written notice by September 30, 2013 to Hartland Consolidated Schools, 9525 E Highland Road, Howell, MI 48843.

# **High School News**

# 810.626.2200

# **Principal's Corner**

Dave Minsker, Hartland High School Principal

Hartland High School is looking forward to another great school year in 2015-2016 and the HHS staff hopes you had a relaxing summer.

Hartland High School is a special place with special people. I am thrilled to be back at a place where positive relationships form the bases for high expectations and success, both inside and outside of the classroom. This year we plan on pushing forward on our vision to make HHS a culture of excellence and pride. We return an excellent teaching staff ready to work hard for our students, parents, and community. The sky's the limit for Hartland High School and I welcome everyone back for another fantastic school year.

#### Here are a few important fall dates at HHS:

September 8: First Day of School
September 10: Senior Parent Night
September 11: Patriot Game – Football
September 16: Back to School Night
September 30: Powder Puff Game

October 2: Homecoming Football Game

October 3: Homecoming Dance

The pictures in the HS section are of our summer basketball camp and "Club Infinity", a computer club for 6th grade girls to increase their interest in technology. Hartland High School is a special place where our commitment to excellence, relationships, and making our students great people are a main priority.

Welcome back Hartland High School family and I look forward to the wonderful year we will spend together.

Dave Minsker Principal





**Above and below:** Thanks to our Hartland High School basketball players for putting on a great basketball camp this summer for local youth. Everyone had a great time!





**Pictured left:** This summer, **Club Infinity,** a computer club for 6th grade girls to increase their interest in technology, came to Hartland High School.



# 2015 Top Ten Seniors

810.626.2200

#### Jared Gohl

Parents: Jerry Gohl and Nancy Gohl

Activities and Awards: Jared was a member of the National Honors Society. He was also the German Club president and vice-president in High School. He played football for all four years. His senior year, he was elected captain of the team. He was named All-Conference for the KLAA as well as All-County First Team. He was named First Team Academic All-State for his grades as well as receiving the Scholar Athlete award for the football team. Jared was an active member of his church's youth group. He was a



member of the leadership team and led retreats for the 8th graders. He attended the Diocesan Youth Leadership Camp as a representative for his parish. Beginning the summer of his sophomore year, he began to take yearly mission trips to help with disaster relief after natural disasters. He has received awards in AP Chemistry, AP Composition, and German. Additionally, Jared won the KLAA Math & Science Olympics for chemistry his junior year. His offensive line coach, Doug Skene, has had a profound impact on both his work ethic as well as his dedication. Without Skene, Jared would not have been able to excel in life as he has. Jared loves cooking and baking as well as lifting weights. Next year Jared plans on attending Hillsdale College where he will be studying chemistry and physics as well as playing football for the Chargers.

**Sara Kazyak** Parents: Kevin and Pam Kazyak

**Activities and Awards:** Sara has been an active member of her community, serving as both the president of Hartland High School's chapter of the National Honor Society and coach of the local Girls on the Run chapter. She was honored as one of Metro Detroit's Brightest and Best by WXYZ and is a recipient of the DAR Good Citizen Award and Hartland Optimist Club Award. Throughout her high school experience, Sara has made it a priority to balance both academic and extracurricular activities. She was a member of LINK Crew and Optimist Club, and ran both Varsity Cross Country



and Varsity Track, where she was a captain. At the same time, she made it a priority to inspire the next generation of leaders, volunteering her time at her church's Vacation Bible School program and various other community events. Sara has taken numerous AP courses, and was named an AP Scholar with Distinction. It is these courses, along with the guidance and support of her family and educators that inspired Sara to attend the University of Alabama in the fall and participate in the Honors Program. She intends to pursue the Pre-med track, majoring in biochemistry and minoring in Spanish.

#### Catherine Keeling

Parents: Harley and Linda Keeling

Activities and Awards: Catherine was a member of the Girls Varsity Tennis Team for three years. She was Captain and the one singles player her senior year. She received most promising and most improved player on the team. Catherine was also an active member in the National Honors Society, Optimist Club, and French Club. She was one of the executive board members of the French Club her senior year. One of Catherine's passions is community service



in which she volunteered at the Cromaine Library for two years, helps at the Fenton Farmers Market every summer, volunteers at Journey With Jesus at her church every summer, peer-tutors, and volunteers with NHS and Optimist Club. Catherine received Academic awards in Algebra, French, Advanced Geometry, Anatomy and Physiology, AP Biology, Honors Physics, AP Composition, and Algebra 2 Trig. The greatest influences in Catherine's life are her parents who taught her that anything is possible with determination and a hard work ethic. Also, her tennis coaches allowed her to achieve a positive mindset. Catherine will be attending the University of Michigan in Ann Arbor where she will be in the Honor's Program. She will be majoring in Biology and minoring in French and hopes to continue playing tennis.

### \*Please note: Seniors are listed in alphabetical order.

Jordan Leonard Parents: Mark and May Leonard

Activities and Awards: Jordan was an active member of the National Honor's Society, Optimist Club, and Link Crew. Other time spent serving her community included organizing a team to raise money for ALS of Michigan and volunteering at her dance studio. Jordan has been dancing since she was three and competing since fourth grade. Since the fourth grade, Jordan has performed a solo in New York City at a yearly national competition. She has received multiple dance scholarships at various dance conventions.



Recently, she was offered the opportunity to perform at the Joyce Theater in New York City for a college scholarship benefit through New York City Dance Alliance. She spends her time dancing as part of Performing Arts Dance Theater at Glenn's School of Dance in Howell, Michigan. She has worked as a dance teacher and demonstrator for younger dancers. Her parents and grandmother are her greatest influences in her life. They taught her to always persevere, follow her dreams, and be dedicated to her goals, all of which have helped her succeed. Pursuing her dreams, Jordan will be attending Point Park University where she will be in the Honor's Program double majoring in Dance and Biology.

#### Jordan McKaig

Parents: Louie and Mary McKaig

Activities and Awards: Jordan was a member of the Varsity Swim Team for four years, where she was a captain, state finalist, and recipient of the Coach's Award and Scholastic Athlete Award. She was also named an Academic All-American swimmer. Jordan was heavily involved in her community; she served as Vice President of the Optimist Club her senior year and Treasurer her sophomore and junior years. She received the Outstanding Achievement Award for Dedication to Community, the Eagle Award for Community Service, and the Optimist



International Youth Appreciation Award. She volunteered with many organizations, including Big Brothers Big Sisters, National Relief Network, Safe Town, Spring-Hill Camp, Village Manor Retirement Home, and the American Red Cross High School Leadership Team. Her other extra-curricular activities included National Honor Society, Hartland Hurricanes Swim Club, Link Crew, Track and Field, and St. Mary Magdalen Church Youth Group. She also worked as a lifeguard, swim instructor, and coach at the Hartland Caroselli Aquatic Center. Jordan was named a National Merit Scholar Finalist and an AP Scholar with Honor. She received the Academic Honor Award, along with academic awards in French, AP Language and Composition, and Anatomy and Physiology. Jordan's greatest source of inspiration are her parents, who taught her by example the value of hard work, commitment, and perseverance, and are a constant source of support, encouragement, and love. Furthermore, she had the pleasure of knowing some incredible teachers and coaches throughout the past few years, and is so grateful for the things they have taught her. Jordan will be attending the University of Michigan in Ann Arbor, where she will be in the Honors Program for the College of Literature, Science, and the Arts. She plans to double major in Biology and International Studies.

> Hartland High School 2015 Top Ten Seniors Continued on Page 8 ...

# 2015 Top Ten Seniors

810.626.2200

#### Zachary Piontek

Parents: Robert Piontek and Suzanne Fitzpatrick

Activities and Awards: Zachary was on the High School Varsity Football team and was 1st Team Academic All-State. He also played Varsity Lacrosse his senior year and Baseball as an underclassman. Zachary was a member of the National Honors Society and LINK Crew. He competed in the KLAA Math and Science Olympiad for Biology and Chemistry Lab, and also earned the AP Scholar with Distinction Award. Zachary was a KLAA Scholar Athlete and also earned his Academic Letter. He began



Cub Scouts in 1st grade and crossed over to Boy Scouts in 5th. Since that time he has earned the rank of Eagle Scout, his project involved collecting over 500 used books and donating them to Mann Elementary School in Detroit. Zachary's parents have taught him to succeed and have given him the determination to overcome any challenges in his life. Zachary will be attending Purdue University to major in Chemical Engineering.

#### Claire Schiefelbein

Parents: John Schiefelbein and Janine Brandner

Activities and Awards: Claire was part of the marching and concert band all four years of high school, where she was section leader of the flutes and piccolos. She was also part of the ski team for all four years. Claire participated in Optimist Club, National Honor Society, and Link Crew while in high school. She also enjoys volunteering at Cromaine Library and St. Mary Magdalen church. Some academic awards she has received are her Academic Varsi-



ty Letter, 4.0 GPA Award, AP Scholar with Distinction, and National Merit Scholar Finalist. The biggest influences in her life are her parents, who taught her the value of curiosity and questions, and her teachers, who showed her how to be passionate about learning. Claire will be attending Cornell University in the fall to study Engineering.

#### Jessica Schnabel

**Parents: Kay and Claus Schnabel** 

Activities and Awards: Jessica was a member of National Honor Society, LINK Crew mentoring incoming freshman, and Optimist Club. Jessica traveled to Germany with the German American Partnership Program her freshmen year. She was President of German Club her senior year. Jessica was on the Varsity Ski team all four years. She was named MVP her junior year and Captain her senior year, as well as making the All-Conference KLAA team her senior year. She also received the Scholar Athlete award (highest team



GPA) her junior and senior years. Jessica received the Eagle Award for community service her junior year. Jessica's team placed first in the physics lab in the KLAA Math and Science Olympics 2015. She received the AP Scholar award the last two years. Jessica is a member of Ray's Riders Mountain Bike Team and medaled her junior year in the 30 mile "Iceman Cometh Challenge" mountain bike race. Throughout high school, Jessica has competitively raced F18 High Performance Catamarans with her father, finishing as Fleet Season Champions of the Catamaran Racing Association of Michigan for the last 3 year. She has also been awarded the Jason Cox Young Sailor Award three times. Jessica will be attending University of Michigan, College of Engineering. She plans to major in Naval Architecture and Marine Engineering or Mechanical Engineering, with a minor in German. She hopes to continue sailing and skiing in college.

#### Rachel Stencel

**Parents: Thomas and Mary Stencel** 

Activities and Awards: Rachel was captain of the Color Guard team and participated in winter guard. She also plays the clarinet in band. Clubs she was involved with included National Honor Society, Link Crew, and Optimist Club. Further community service events she took part in were the Walk for Warmth, Relay for Life, and volunteering at Round Elementary School. Rachel received awards including excellence in drawing and design, and scholar athlete. She also participated in the KLAA Math



and Science Olympics. The greatest influences in Rachel's life are her parents that taught her the value of hard work, dedication, and supported whatever she puts her mind to. Rachel will be attending Lawrence Technological University to major in Architecture and Civil Engineering.

#### Carson Vestergaard

Parents: Brian and Janet Vestergaard

Activities and Awards: Carson served as president of Optimist Club, captain of the Varsity Volleyball team, and was a member of National Honor Society and Link Crew. She loves to work with younger students through Vacation Bible School, volunteering at the elementary schools, working volleyball camps, and coaching a 13U volleyball team at Top Gun Volleyball Club. She also works as a Marketing Intern at Livingston County Michigan Works. Her parents have had the greatest influence on her school and outside life by demonstrating qualities of love, hard



work, and compassion for others. She would also like to extend her gratitude to all her teachers and coaches for not only putting in lots of time to aid in her success, but also for making the last four years fun. Carson plans on attending Michigan State University this fall to study Secondary Education with an English and math major.



1836 N. Old US 23 Howell, MI 48843

8 1 0 - 6 3 2 - 9 6 8 1 Like Us on Facebook for Daily Updates Steve Livingway, Principal



810.626.2400

#### WELCOME FROM THE PRINCIPAL

On behalf of the faculty and staff of Hartland Middle School at Ore Creek, welcome to the students and families new to our school as well as to those returning for another school year. We have been working hard to continue to provide the best education possible for our students.



The school office reopens August 17 with office hours 7:00 a.m. to 4:00 p.m. Please feel free to drop by or call the Middle School office at (810) 626-2400 with any questions.

#### **BACK TO SCHOOL**

We will not be mailing out schedule/registration packets this year. You will find registration information online at **www.orecreek.hartland-schools.us/Fall-Registration.** Online forms will be available August 1 through September 1, 2015.

If you do not have access to a computer, you may pick up a registration packet in the front office of the Middle School, Monday through Friday, from 7:30 a.m. to 3:30 p.m. starting August 17th.

#### **Dates for registration are:**

- Last Names A through E August 31, 2015 8:00 a.m. through 11:00 a.m.
- Last Names F through L August 31, 2015 12:00 p.m. through 3:00 p.m.
- Last Names M through R September 1, 2015 8:00 a.m. through 11 a.m.
- Last Names S through Z September 1, 2015 12 p.m. through 3 p.m.

#### **PARENT CONNECT**

Parent Connect allows parents with Internet access to monitor their children's grades. If you had a password assigned last year, it remains the same. Contact Karen Wilson at pc@hartlandschools.us for assistance.

#### PHONE MESSAGES TO STUDENTS IN SCHOOL

It can be very disruptive to call students out of class to deliver routine messages. Please make every effort to communicate after school plans with students before they begin their school day. We appreciate your help in keeping our school the best learning environment possible.

#### SAFETY IN THE PARKING LOT

The morning "drop off" time before school and afternoon "pick up" time after school means that students who are being driven to and from school must negotiate a very busy parking lot. PLEASE DRIVE SLOWLY AND CAUTIOUS-LY and put the safety of our students ahead of time issues.

#### **PARENT E-MAILS**

We will be making regular (usually weekly) mass e-mails with news and updates. If you do not have Internet access, you or your child may pick up a hard copy of the parent/guardian e-mail in the school office.



**Above:** HMS Track team record breakers and MVPs show off their awards.



**Left:** The hallways and classrooms at HMS will soon be alive with students again! Pictured here is the last Choir Concert of the 2014-15 school year.



**Left:** Eighth grade students on the bus to Cedar Point during the last week of school.

#### **ATHLETICS**

Cross Country and Girls Volleyball seasons start at the beginning of the school year. Students planning on participating in any school sports team or club this year must have a current physical (dated after April 15, 2015) on file in the Middle School office in order to participate (forms are available in the Middle School office and on our school web page). There is a participation fee for interscholastic sports and school sponsored clubs. A one-time \$95 fee will allow students to participate in any school team and/or club for which they otherwise qualify (this one-time fee covers all sports and clubs throughout the year).

#### TARDY TO SCHOOL POLICY

Please help your child do his or her best to be at school. Attendance is a crucial factor for student academic success.

- Students tardy to school (i.e. late to Homeroom) must be signed in at the front office by a parent or legal guardian in order for the tardy to be considered excused.
- Unexcused tardies to school will result in disciplinary action.
- Excessive parent excused tardies may be referred to the Livingston County Attendance Officer.

#### **Farms Intermediate News**

Mikki Cheney, Principal



810.626.2500

### Welcome to Farms Intermediate

We hope everyone had a wonderful summer! We are very excited about the start of the school year and are looking forward to seeing you on Tuesday, September 8th!

#### **Important Dates for September:**

- **PTO** Our first PTO meeting will be held on Wednesday, September 9th at 4:00 p.m. in the Media Center at FIS. All parents are encouraged to attend!
- Our Fundraiser Kick-Off Assembly will take place during the school day on Friday, September 11th. Information will be sent home that day.
- **Picture Day** will be on Tuesday, September 15th during the school day. Forms will be sent home the first day of school.
- Curriculum Night: 5th Grade will take place on Tuesday, September 22nd at 6:30 p.m.; 6th Grade will take place on Thursday, September 24th at 6:30 p.m.
- **Band Instrument Rental Night** will take place on Wednesday, September 30th in the FIS Cafeteria. Information will be sent home prior to this from Mrs. Laibly, our band teacher.





**Above:** 6th grade students, Nora Meadows and Josh Archer, placed within the top 16 for their age group in the Sooper Yooper Environmental Art Contest. Both were honored at a special reception in Grand Rapids and were awarded a \$100 check. Congratulations to both Nora and Josh!!!

#### **Curriculum Night**

Farms Intermediate School Curriculum Nights have been set. 5th grade will be Tuesday, September 22nd and 6th grade will be on Thursday, September 24th. Both will start at 6:30 p.m. and will be held in each teacher's classroom. This night is designed for parents only. Class procedures will be discussed along with the curriculum that will be covered for the year. Volunteer lists will be available for the classroom as well as for building-wide activities sponsored by the PTO.

#### **Attendance Policy**

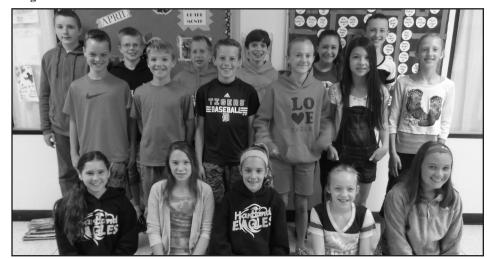
Our school day begins at 8:45 a.m. Students must be signed in by a parent if they will be late for school. When leaving early, students must be signed out only by adults who are on their emergency information card. If you have a message that you need us to get to your child, please call the office BEFORE 3:00 p.m. Monday-Thursday and BEFORE 2:00 p.m. on Fridays. Early releases should be requested only when necessary.

Farms has a 24-hour absence number for reporting all absences or tardies  $\sim$  (810) 626-2505. Homework requests for students that are absent two or more days can be left on our absence number. Homework can be picked up in the office at the end of the day.



The Farms teachers select two students each month from their homeroom classes who have exhibited good reading or math habits. These students are the ones you see reading whenever they have a few minutes to spare, or they are putting forth exceptional effort in their math classes. All monthly winners receive a 50 cent gift certificate for popcorn. Their names are also put in a drawing for a Target gift certificate. Congratulations to our Star Readers and Math students!

Star Readers/Math Stars Left to Right: Anna Salazar, Yamato Miura, Bella Frost, Owen Edgar



#### **Congratulations to Students of the Month**

Each month at Farms Intermediate School, we acknowledge students who have been nominated by their teachers for outstanding academic performance, as well as, for displaying exemplary Reason, Respect, and Responsibility. Students are presented with a Student of the Month certificate and their names are announced school-wide. Congratulations to our Students of the Month!

#### **Students of the Month:**

**Front Row:** Jessica Lask, Brianna King, Tessa Chuba, Ashley Shelton, Riley Gerecke **Middle Row:** Spencer Bulthuis, Ryan Bohlen, Ben Hawker, Allison Lentz, Kailey Lashbrook, Cora Wightman

**Back Row:** Jacob Black, Adam Kahl, Jake Downes, Trent Pence, Grace Pasterik, Gina Marcinkowski



**Above:** Congratulations to our Stock Market Challenge top ten winners! A special thanks to Mr. Anderson for sponsoring this competition!

1st place: Ashley Vermillion; 2nd place: Maya Petrous; 3rd place: Alyssa King; 4th place: Gage Darabos; 5th place: Nolan Klavon; 6th place; Natalie Johnson; 7th place: Eric Turney; 8th place: Samantha McGrain; 9th place: Cece Ehgotz, 10th place: Darin Sandberg.

#### **Creekside Elementary News**

Lawrence Pumford, Principal



810.626.2600

#### Welcome Back!

We are excited to start a new school year at Creekside! We look forward to welcoming all our new and returning students to school at our Back to School open house on **September 2nd**. Our Kindergarten and Junior Kindergarten students and parents will meet with their teachers from 4:30 to 5:30. **The PTO barbecue will start at 5:30 and the school will be open from 6:00 to 7:00 for classroom visitations**. Our teachers are excited to meet their new students and families and share information that will help everyone to be ready for the first day of school.

Our teachers have been very busy this month as they prepare their rooms and teaching materials for their new students. The physical facilities crew has also been busy this past summer cleaning and preparing our school for the start of the year. Our technology department has set up our new Chromebooks and cart so that they are ready for use by our students on day one. Thank you to our PTO for their ongoing support that has made the purchase of a classroom set of Chromebooks possible.

Consistent with our Green School philosophy, and our efforts to reduce costs, we will continue to communicate with our parents via email. Please be sure to provide us with updated email addresses as needed. Our webpage is another source of important information. We have added a Frequently Asked Questions section that parents may find helpful. The PTO section provides information on how you can assist in supporting the school. **Our first PTO meeting is September 17 at 4 pm in the Media Center.** 

We look forward to a great year "Working Together to Grow Young Minds" at Creekside. See you soon!

Mr. Lawrence Pumford Principal



Left: Congratulations to our perfect attendance awardees!





**Above:** Field day fun! Thanks to Mr. Migliore and our many parent volunteers for making the day wonderful success.

**Left:** Mr. Pumford takes a plunge in the dunk take during field day:)

**Below:** Creekside 100% reading calendar completion students. Way to go readers!



### **Lakes Elementary News**

Tony Howerton, Principal



810.626.2700

I am so pleased to welcome you all to Lakes Elementary for the 2015-2016 school year! I am sure that your summer was filled with exciting adventures, lots of reading, plenty of rest and relaxation, lots of writing, fun with family and friends, lots of math, and now I hope you are ready to begin another amazing school year. We wish the very best to our Lakes students who are moving on to 5th grade at Farms this year. We will miss you!

I would also like to send well wishes to staff members that will not be returning to Lakes this year. Congratulations to 4th grade teacher, Mrs. Juliar, on her retirement...she will be greatly missed by staff, students, and parents and we truly appreciate all her important contributions to our school community over many years at Lakes. Congratulations also to Mrs. Furr, who will be in her new position as ELA Literacy Coach. Although she will not be "housed" at Lakes any more, we will certainly see her in our building frequently as she continues to assist teachers with providing best practice instruction throughout the district. She truly has a gift in this area and will be a tremendous asset to Hartland Schools in her new position. We will also miss the many contributions of Mrs. Peterson who will be teaching full time at Farms this year.

I am pleased to announce two new additions to our Lakes staff this year. We are happy to welcome Mrs. Monique Alberts back to the 4th grade classroom. We are so happy to have her rejoin our Lakes family. We are also happy to welcome Mr. Scott Storey back to our staff for the mornings at Lakes, he will be a welcome addition. Mrs. Barb has moved up to teach first grade this year and she will be an excellent addition to our team at that level. Lastly, we are happy to announce that 4th grade teacher, Mrs. Katie Culbert, has been hired full time to continue to positively impact students like she has the past two years as a long-term substitute teacher.

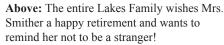
I would like to let parents and students know about our starting and ending times for this year. Our beginning time will be 8:50 (the music to enter the building will start at 8:45) and dismissal will be at 3:50 (the same times as last year). Please be aware of the new dismissal policy we implemented last spring for students who are picked up at the end of the day. We will once again be having "early release Fridays" every week in order to provide more consistent and effective professional development for our teachers, which will directly and positively impact teacher instruction and student learning. Elementary dismissal time on Fridays will be 2:50. Bus service will be provided at the Friday time just as it is on other days. Of course, the Lakes Latch-Key will be available at 2:50 on Fridays as well, for those who register and participate in that program. Call Amy at 810.626.2780 for more information

Finally, Lakes will be providing a "before-school-starts" **Open House for our 1st -4th grade students this year which will be held on Wednesday, September 2 from 5:30-6:30.** This will be an opportunity to bring your students into the school before the first day, in order to meet their teacher and locate their classroom. There will be no formal presentation, but teachers will have curriculum and procedural information available at the Open House for parents. Please note that our Kindergarten Orientation will also be on September 2, but it will be held from 4:30 to 5:30 and will include a short presentation for parents in the gym. We appreciate 1st-4th grade families waiting until 5:30 to come into the building, to allow our kindergarten students the opportunity to see their new school and visit with their teachers, without too much congestion in the building.

You will receive a letter from me sometime in late August, concerning teacher assignments for the new school year, as well as other important information to know before the first day. I want to thank Mrs. Smither for her exceptional leadership and the timely mentoring she has provided me and countless others during her time at Lakes. I know I have very big shoes to fill in taking over for Mrs. Smither and know what an amazing place Lakes has become under her watch. Fortunately, she has left behind an outstanding staff, amazing students, and incredibly supportive parents and community. I look forward to working hard to maintain the tradition of excellence that Mrs. Smither and many others have helped create for Lakes. Enjoy the rest of your vacation and I will see you soon!

Mr. Tony Howerton
Principal







**Above**: 4th grader Audrey Dunham helps 1st grader London Cole on a Chromebook as part of the Lakes "Chromebook Buddies" program.

#### LAKES ELEMENTARY DISMISSAL PICK-UP PROCEDURE

Due to the major congestion in our front hallway at dismissal time, and in order to make picking up your child at the end of the day at Lakes organized and safe, Lakes instituted a new pick-up procedure at the end of the day starting last April. This change ensured a safer dismissal for ALL students and please understand that these procedures will only be in effect when you are picking up your child at the end of the school day. The procedure is as follows:

- Students who will be picked up at dismissal time will be released from all classrooms at 3:40 every day except Fridays when they will be released at 2:40, and will report to the Cafeteria.
- Mrs. Nemecek and another staff member will be in the cafeteria to monitor the students (who will be seated at the lunch tables) and be ready to greet parents.
- At exactly 3:45 (2:45 on Fridays), the single outside door to the left of the front entrance will be unlocked and parents will enter that door to pick up their child in the cafeteria.
- A table will be set up just inside the cafeteria and parents will stop there to sign out their child. Mrs. Nemecek will monitor this and will call your child over as you sign him/her out.
- Parents and students will then leave by the same door that they entered...this will be our Dismissal door for end of the day pick-ups.
- Latch Key students will report to the gym each day at the usual dismissal time of 3:50 (2:50 on Fridays) where the latch key staff will be ready to greet them and take attendance. They will then return to their regular location of the cafeteria at approximately 3:55 (2:55 on Fridays) when all of our car riders have been picked up from the cafeteria.
- There will be a barrier set up restricting entrance into the main hall from the cafeteria until all students have left the building (bus riders and latch key students will leave their classrooms at the usual time of 3:50).
- If pick-up parents have a meeting with a teacher or other staff member after school, we will ask that you wait on the benches until we are done releasing students from the cafeteria and then we will remove the barrier.
- Siblings that walk over from Farms at the end of the day may still come in the back door and walk directly to the cafeteria, where they will be let through the barrier by a staff member. Please encourage your Farms student to walk quickly to Lakes so as not to hold up the check-out process.

\*\*\*Crucial to this pick-up process is that you are communicating to the office any changes in your regular routine (ie: you usually pick up but want your child to go to latch key or ride the bus home today; or vice versa – your child usually goes to latch key or rides the bus and you will be picking them up at dismissal; or someone else will be picking them up, etc.). We will send passes down to teachers with the names of students who will be picked up each day, which is why it is so important that you contact the office with changes in routine. PLEASE DO NOT EMAIL THESE CHANGES IN PICK-UP ROUTINE TO EITHER TEACHERS

**OR OFFICE STAFF ESPECIALLY LATER IN THE DAY...** we ask this because substitute teachers have no access to teacher email and both teachers and office staff are very busy throughout the day and may miss an email with changes. It is best if you make calls to the office with this information as early as possible, and we will make sure that the teachers know of these changes through the passes that will come down to your child. Please remember that if your child is usually a bus rider and you do not send in a note or call the office if you are picking him/her up, they WILL be put on the bus that day. We cannot rely on a young child saying "my mom said she will pick me up today" without verification from you...again, a safety issue.

Our expectation is that parents will all adhere to our time frame by being prepared to be at the new Pick-Up Door at 3:45 so that we can move you all through as quickly and safely as possible. We not only believe that it will alleviate the congestion in the front hallway, but that it may also alleviate some congestion in the parking lot. However, the bottom line is that we are doing this to better ensure the safety of our students and it will allow us a system of checks and double checks so that we know where our students are at dismissal, that we have them in the right spots and with the right people.

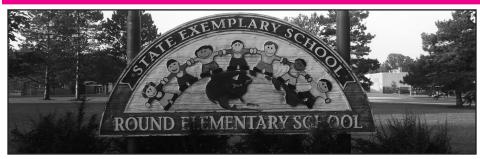
Thanks so much, in advance, for your patience and cooperation. We will work together to make this a successful effort to keep our students safe!

### **Round Elementary News**

Dotty Selix, Principal



810.626.2800



Dear Round Elementary Families and Community Members,

I would like to take this opportunity to introduce myself and share my excitement about my selection as the new principal of Hartland Round Elementary. Round Elementary has a reputation of excellence and I feel very fortunate to be joining such a dedicated team of educational professionals and parents who are focused on children, learning, innovation and collaboration. It is my intent to continue these important traditions and practices.

When I came to Hartland ten years ago, I was impressed by the long standing collaborative relationship between the school district and the community. It is my vision to create and maintain that collaborative school and community relationship. When parents, teachers, support staff and administration work together we can ensure all students acquire the education necessary to become successful lifelong learners and citizens of the 21st century. I look forward to working with the Round Elementary families, friends, and staff to create a safe, engaging environment that guarantees every child reaches their full potential. I bring 20 years of educational experience and leadership with me to Round. I have a Bachelor of Science degree in Elementary Education and a Master of Arts degree in Early Childhood from Eastern Michigan University. In addition, I have am a certified Reading Recovery teacher. I have been a Literacy Coach and Reading Interventionist for twenty years. During my ten years in Hartland, I completed my Michigan Administrator Certification. Four years ago, I became the Hartland Consolidated Schools literacy coach working with teachers in kindergarten through tenth grade as we implemented Readers and Writers Workshop. I have attended the week long Readers Workshop Teacher Institute, Writers Workshop Literacy Coach Institute, and Administrator Institute at Columbia University. I am excited to bring my expertise in reading and writing instruction to Round Elementary.

Through close and collegial partnerships with the Round Elementary community, I am confident we will continue our rich history of academic excellence. I look forward to meeting you and thank you in advance for welcoming me into this amazing learning community!

You can reach me by email at dottyselix@hartlandschools.us or by phone at 810-626-2800 should you have any questions or concerns.



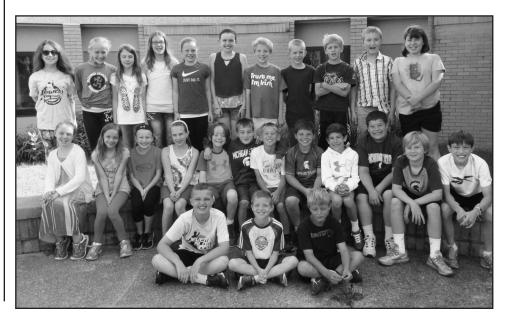
Sincerely, Dorothy (Dotty) Selix Round Elementary School Principal



Congratulations and Good Luck to
our 2015 outgoing
4th grade classes!
Round Elementary is proud of all of
you and wish you much success in
the New School Year!







# Village Elementary School News

Bill Cain, Principal



810.626.2850

I hope you all had a wonderful and relaxing summer as we move closer to the 2015-2016 school year. It is a privilege for me to enter my fourteenth year as Principal of Village Elementary. I look forward to another year with this outstanding staff, great parents, and students, to provide the best possible educational experience for our children.

This year will be filled with many exciting activities and events, so I encourage you to attend the open house scheduled for September 2, from 5:00-7:00 p.m. here at Village.

In preparation for the up-coming school year,

please note that correspondence from Village will be electronic for the most part, with hard copies available upon request. While reviewing the calendar for this new school year, like every year, there are many activities and events scheduled, promising to keep all of us busy. Communication is important to the success of any program, so please note the upcoming events and the schedules listed in this edition (bus schedules, etc.), and feel free to contact me at Village Elementary if you have questions regarding your Village Elementary student.

In anticipation of the promises of another great year here at Village, we are all excited for the challenges and rewards that a new year brings. The Village staff eagerly awaits the return of our children and families for what promises to be a rewarding year in the growth of our children. Fall is a wonderful time of year and my favorite season; we start fresh in anticipation of great things as we strive to improve student and staff performance.

Enjoy the summer that remains and return rested for what we believe will be the best school year to date. Remember to check Community Life and look for information coming home pertaining to the 2015-2016 school year.

We welcome all of our new comers to Village; we are all looking forward to this new beginning, and wish you a wonderful school year!

William C. Cain Principal





Another school year has ended and summer vacation is underway! The last few days of school were filled with celebrations... from the kindergarten picnic to the 4th grade clap out and everything in between! The halls were filled with laughter and excitement! Such a wonderful school year at Village filled with so many great memories! We want to wish the 4th grade class the best of luck as they move onto Farms in the fall and to all of our students.



Right: Village's King and Queen of Reading, Brody Allan and Sarah Corder, were crowned and recognized for their great achievements in reading at the Hartland Memorial Day Parade! They rode in style in a convertible provided by Lafontaine, driven by Tonya Monte. A HUGE THANK YOU to Lafontaine and Tonya for your support of our Super Star Readers!





### **LEGACY High School News**

Samantha Wakefield, Lead Teacher

810.626.2105

The **Hartland LEGACY Alternative High School** does not shut down for the summer. There is a great deal of activity, supported by the "Michigan Works Program," that takes place during the summer.

Students are hired by the program to learn job skills and do building/district maintenance, construction projects and work in the LEGACY vegetable/wild-flower garden that was initiated five years ago. Vegetables and spices grown in the garden are used to teach the students how to cook healthy foods and the balance is donated to the Hartland Senior Citizen's Center.



Along with painting, gardening and building maintenance, the students made chair carts to move and store the tremendous number of chairs that are used for programs throughout the HESSC Building.

They created "Buddy Benches" for several of the elementary schools highlighted by the school mascots. In conjunction with the International "Little Free Library" Project promoting literacy throughout the world, "Little Free Libraries" were designed and decorated.



One of the libraries will be placed near the Legacy wildflower garden filled with gardening and children's books for the preschool teachers to read to their students when the visit.

Sue Pearson, Director of Special Education who initially requested the project will be distributing the libraries within the county to highlight the importance of literacy and International Literacy Day September 8, 2015.







Exclusive for Hartland Community Life 30% Off All Services

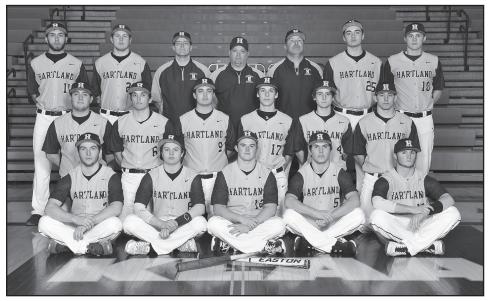
carpet cleaning, tile and grout, upholstery
Minimum Service Charge \$120. Not to be combined with other offers.

We Remove 97.7% of Allergy Causing Dust Before We Clean.



2015 MHSAA Division 1 Baseball Championship Game against Portage Northern was played at McLane Stadium in East Lansing on June 13. Hartland won the game, 2-1 with a walkoff RBI by Brett Oliver in the 10th inning.

It is the first Division 1 Baseball State Title for Hartland Consolidated Schools.



The 2015 Team Included:

**Back Row:** Justin Smith, Thomas Rivet, Coach Aaron Bell, Coach Brian Morrison, Coach Todd Vydick, John Baker, Hayden Huttula

Middle Row: Patrick Evans, Nathan Lohmeier, Gary Turnbull, Hunter

DeLanoy, Zachery Behnke, Brett Oliver

Front Row: Alexander Vydick, Cade Martin, Richard Bortle, Jack Slavin, Max

Not in Photo: Max Hendricks, Justin Mcgrew, Kyle Kletzka, Drew Thompson







Dr. Matthew C. Ora

Dr. Dennis S. Ora

# Ora Family Dental

Did you know that childhood tooth decay is five times more common than asthma? Schedule your back to school checkup today!

(810) 632-5700

#### Serving Your Family Dental Needs Since 1974

Located in the Hartland Millennium Center (1/4 mile east of US 23 on M-59, Highland Road) 11140 Highland Road, Hartland, MI 48353

Office Hours M & Th 9am-8pm Tu & Wed 8am-5pm

Orafamily dental.com

### **Child Care/Latch Key News**

### 810.626.2150





Come and Join the Fun at Hartland Day Care! Offering child care and Latch Key for children ages 2 weeks to 12 years! For More Information, check out page 4 of Fall Brochure included as an insert in this paper.

### **PRESCHOOL News**

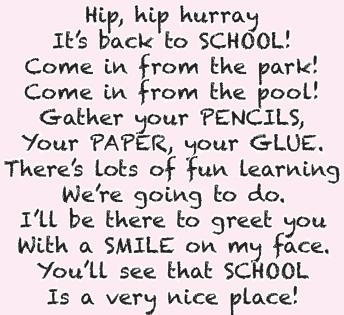
810.626.2150

#### HARTLAND CONSOLIDATED SCHOOLS PRESCHOOL

"Nuturing the Potential of Each Child"



Welcome!







-Author Unknown

For more information about our Preschool Program, check out Page 3 of the Fall Brochure included as an insert in this paper or call 810.626.2150



Memorial Day Parade was a big hit with teens at Hartland Teen Center. Teens had fun decorating a float for the parade. The float won runner up at the parade. The theme was, "Hand in Hand, United We Stand". The float was designed by the teens, it included a full size cut out soldier standing next to cut out images of the teens.

The float also had pictures of friends and family membersd who served in the military. Thirty teens dressed up in decorated t-shirts and red, white and blue beads. They enjoyed passing out candy to the kids. Thank you to Mr. Schmidt and Hartland American Legion for helping with the float.

For more information about the Hartland Teen Center, email nextdoorhtc@gmail.com

### Hartland Chamber Golf Outing September 10 at Dunham Hills Golf Course

The Hartland Area Chamber of Commerce's Golf Outing will be held at **Dunham Hills Golf Club in Hartland on Thursday, September 10, 2015.** 



The Outing features 18-holes of golf (four-person scramble format), contests, prizes and great food to go along with the

camaraderie and "fun in the sun" that make it a not-to-be-missed event.

Whether you participate as an event sponsor, volunteer or compete as a team (or all three!), the Golf Outing presents ample opportunities to promote your business, network with area professionals, show your appreciation to your clients and employees, and/or have a delightful day with friends and family.

A large portion of the proceeds from the golf outing will support two \$1000 scholarships that are presented to local high school senior students residing in the Hartland Consolidated School district, along with the Chamber's annual member local non-profit giveback at the holidays.

Register and pay online at hartlandchamber.org. For more information, call 810.632.9130.



# Save the Date State of the Township Address

Please join your local elected representatives as well as state and county officials as we discuss the state of Hartland Township. We'll discuss our opportunities and our challenges as well as provide an update on the Township's financial status. Major ongoing projects, including road improvements and further parks development will also be covered.

Date: Monday, October 19, 2015

Time: 4 p.m.

**Location: Hartland Township Hall** 

We hope that many of our residents take the time to attend not only to keep up-to-date on what is happening in our Township, but also to demonstrate to county and state officials that our community members are involved and appreciate cooperation between all levels of government.



### Follow us on Twitter

You can now follow *Hartland: Friendly* by *Nature* on Twitter @HartlandMl. We'll share interesting facts about our community as well as upcoming events and festivals.

You can also visit our website at **HartlandLiving.com** for a full calendar
of events, volunteer opportunities and
recreational information.



Knowledge Shines

fob

# VILLAGE LOCATION HISTORIC HARTLAND

3688 N. Hartland Road Hartland, MI 810.632.5200

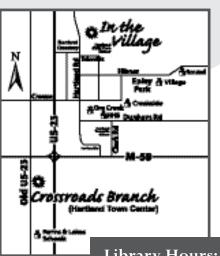
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**Library Hours:** 

### VILLAGE LOCATION:

Monday - Thursday 9:00 am - 8:00 pm Friday 9:00 am - 6:00 pm Saturday 9:00 am - 4:00 pm Closed Sunday

#### CROSSROADS

BRANCH:
Monday - Thursday
1:00 - 8:00 pm
Sunday 1:00 - 5:00 pm
Sunday hours are
September - May

# N N

#### **Literary Greats Series:**

**Highlights** 

SEPTEMBER

EVENT

Part One - Sherlock Holmes: *September 9: 6:30 - 8:00 pm* Join us for a presentation by Regina Stinson on the world's greatest detective. Register - Village.

Part Two - Mark Twain: September 23: 6:30 - 8:00 pm "Mark Twain" (Patrick Tucker) comes to share his stories and adventures. Register - Village.

Part Three - Robert Frost: September 30: 6:30 - 8:00 pm Having shared his passion for Poe and Hemingway in previous years, Dr. Rachmann returns to discuss his favorite author, Robert Frost

#### Prime Time - A Family Reading and Discussion Program:

September 24 - October 28: 6:30 - 8:30 pm
Six-week series provides a delicious meal, storytelling and an opportunity to discuss literature with your elementary-age students. Grant-funded event. Register one family name only

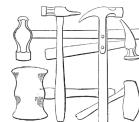
students. Grant-funded event. Register one family name only. Register - Village.

Storytimes start back up the week of September 28th! Check out the new Teen Wednesdays!

### SEPTEMBER 2015 AT CROMAINE LIBRARY!

VISIT OUR WEBSITE FOR THE FULL PROGRAM/EVENTS CALENDAR!
REGISTRATION ONLINE AT WWW.CROMAINE.ORG
CROMAINE LIBRARY - THE PLACE TO CONNECT!

# Do You Know?



We're doing some
Much-needed
REPAIRS HERE AT
CROMAINE. HERE'S
OUR LATEST PROJECT...

**ATTIC REPAIR:** During an annual review of emergency lights in the Village Library, it was discovered that a few of the posts which support the plaster ceiling in the Community Room had disconnected from the roof trusses. Although this was not a renovation project that was anticipated, Cromaine acted quickly to ensure not only repair, but improvement in the

support of the ceiling. A three-day break "pause" in summer's very busy schedule was found. The disconnected posts were reconnected using an even longer-lasting method and additional posts were added in the center, along with completely new posts closer to the edges of the attic. The ceiling was re-plastered and painted. Next planned-for project: Replacement of the server room air conditioning unit which runs all year to ensure continued support of all of the library's online services.





# September is Library Card Sign-up Month!

Your library card is your key to downloadables, DVDs, streaming music and TV, online magazines and newspapers, e-books and much much more...Get one today!

#### Friends of the Library Book and Bake Sale

Thurs, Sept. 17: 9 am - 6 pm Fri, Sept. 18: 9 am - 6 pm Sat, Sept. 19: 9 am - 4 pm

Bake Sale Thursday and Friday. Saturday is Bag Day: Fill up a bag of books for \$5.00 Cromaine will be *closed* in the morning on September 11 for a staff in-service. The Village Library will be open from 1:00 - 6:00 pm.



#### Testimonial: Kate DeRosier on Zinio

My sister in Alpena told me about Zinio and when I was on the Cromaine site recently to

manage my holds on new books that I'd read about in New York Times' Review of Books, I saw that Cromaine has Zinio! What could be more convenient than grabbing a magazine from Zinio and putting it on my smartphone to read? I love it! Backpacker Magazine can go with me on my trip--I really value the reviews and will use them on my trips. I plan to also use it for Newsweek, National Geographic--there's a ton of magazines I love to read! And, I can give up paying

for my subscription to Mental Floss! Zinio has it!

This is a paid advertisement.

# Places of Worship



# Our Savior Evangelical Lutheran, LC-MS

13667 W. Highland Road (M-59), Hartland, MI 48353 Phone: 248.887.4300 Rev. Christopher Thoma, Pastor; Mrs. Andrea Johnson, School Principal Sunday Divine Services: 8:30 a.m. & 11 a.m. Sunday School/Bible Classes: 10 a.m. www.oursaviorhartland.org



#### Hartland United Methodist

10300 Maple Rd. Hartland, MI 48353 Phone 810.632.7476 Pastor: Rev. Paul Gruenberg

Sunday Worship: 10:00 a.m. secretary@hartland umc.org www.hartlandumc.org



#### St. John Catholic

2099 N. Hacker Road, Howell, MI 48855 Office Phone: 517.546.7200 Pastor: Fr. Francis George Mass Schedule: Saturday 5 p.m. Sunday: 8:30 & 11:00 a.m. (Main Church) Tuesday: 6:45 p.m.; Wed., Thurs., Fri., 9:00 a.m. (Little Church) www.stjohnthebaptisthowell.catholicweb.com



#### Fellowship Bible

2500 Hartland Rd.
Hartland, MI 48353
Phone: 810.632.7263
Sr. Pastor: Howard Wideman
Sunday School: 10 a.m.
Worship 11:00 a.m.
Wednesday Bible study 7p.m.
www.fbhartland.org



# Tyrone Community Presbyterian

9141 Hartland Rd., Fenton, MI 48430
Phone: 810.750.0350
Pastor: Linda Living-Hawley
Sunday Worship: 10:00 a.m.
Sunday School: 10:15 a.m.
Fellowship: 11:15 a.m.
Bible Study: Wednesdays 6:30 p.m.
www.tyronecommunitypresbyterianchurch.com



#### All Saints Lutheran, ELCA

12701 W. Highland Road (M-59 Hartland, MI 48353 Church Phone: 248.887.8060 Pastor Denise Russell Denise Clarey, Director Little Saints Preschool Preschool Phone: 810.746.0238 SundayWorship: 8:30 a.m., 10:30 am & 6 p.m. The Buzz Sunday School: 10:30 a.m. (Pre-K through 5th grade)



#### Hartland Community Chapel

PO Box 652 Hartland, MI 48353 Services held at the Hartland Music Hall 3619 Avon St 248.660.4366 Pastor Russ Greer Sunday Worship: 11 am www.hartlandcommunitychapel.org



### Flood Gate

## Renewal Fellowship

1623 Old US 23, Brighton, MI 48114 810.227.2005 Pastors Bill & Clara Bolin Sunday Worship: 10 am Family Night on Wednesday: 7pm www.FloodGateRenewal.org



#### Venture Church

8457 E. Highland Rd (M59)
Howell, MI 48843
Phone: 810.991.1116
Sunday Experiences: 9 a.m. & 11 a.m.
Lead Pastor: Terry Prisk
Children's Ministry: Randy Mannor
randym@Ventureon59.com
Student Ministry: Kurt Brandemihl
kurtb@VentureOn59.com
www.VentureOn59.com



#### Tri County Christian

13020 Holtforth Rd., Fenton, MI 48430 810.714.1139 Pastor: Randy Greene Sunday School: 9am Sunday Worship: 10am Various weeky Bible studies www.triccc.com



#### Heritage Hills Free Methodist

5530 Runyan Lake Road, Fenton, MI 48430 Pastor Tony L. Chick 810.632.3417 heritagehills1@yahoo.com 8:30 a.m. Prayer Group; 9 a.m. Sunday School; 10 a.m. Fellowship Time; 10:30 a.m. Worship Service



## St Augustine Catholic

Church

6487 Faussett Road Howell, MI 48430 517-546-9807 Pastor: Fr Gregg A Pleiness Masses: Sat: 5 PM Sun: 8:30 & 10:30 AM Wed-Fri: 8:30 AM www.staugustinehowell.com



# Hardy United Methodist

6510 E. Highland Road Howell, MI 48843 517.546.1122 Rev. John Schneider, Pastor Worship Sunday 10:00 a.m. Sunday School 10:00 a.m. Bible Study Sunday www.hardychurch.org



#### Victory Baptist

P.O. BOX 523
3642 Washington St., Hartland, MI 48353
810.632.6337
Pastor Ryan Guenther
Services: Sunday 10, 11 a.m. & 6 p.m.
Wednesday 7 pm.
www.vbchartland.org



# Ore Creek Community

3375 Fenton Rd. Hartland,MI 48353 248.887.1133 Lead Pastor: Dave Classen; dclassen@orecreek.org Youth Pastor: Daniel Holman; daniel@orecreek.org Sunday Service: 10 AM Youth Group: Wednesday 7 PM www.orecreek.org

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#### 10 ISSUES!

Contact: tatumryan@hartlandschools.us 810.626.2150

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gwizdalacpa@comcast.net

John L. Gwizdala, CPA Tax Prepartion, Bookkeeping, Consulting, Auditing



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Jason Bane (248) 446-1445 jason@thecoinshop.us

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www.Beauchamplawn.com

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(1946-2003)

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Friday 12-5

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A teacher Takes a hand,

Opens a mind, T E ACHERS

Touches a heart

Author Unknown





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Rick Chase, Owner Hartland Resident for More Than 20 Years



#### Welcome to Hartland Senior Center

Monday – Thursday 8am-4pm Fridays – 8am-3pm

810-626-2135

www.hartlandseniorcenter.org

#### Congratulations to the Hartland Hit Men!



Our Senior Softball league All-Star team took SILVER MEDAL at the national Senior Olympics held this summer in Minnesota.

**Pictured Above:** Gerry Mostowy, Ed Gren, Harvey Winegarner, Jerry Mays, Frank Portelli, Terry Szklarski, Stan Dobby, Norm Brusseau, Ron Megesi, Steve Fortenberry, Lee Piepho, Jim Wallace, Larry Burroughs, John Nelson, Joe Thomas.

#### **Travel Spotlight**



You can find a listing of all our H.I.P. Travel destinations on our website. Note the first price is for HSC members, the second price is for non-members. This month we're focusing on...

#### Friday, September 4th

#### \$25/\$30

#### Michigan State Fair – Special Senior Programing 10-2PM

(door prizes/drawings, special 'Senior' day vendors, entertainment/continental breakfast, boxed lunch, air conditioned seating, etc.)

Held at the Suburban Collection Showplace in Novi.

**Depart:** 9:30AM/Return depending on those who wish to attend Shrine Circus (\$17 tickets on our own) @ 2:30PM

Payment Deadline: August 20th

#### Wednesday, September 16th \$70/\$75

Detroit Historical Society Exhibit "The Henry Ford Health System: 100 Years Measured in Life" plus other great Detroit Exhibits.

High Tea (4 courses) to follow @ 2PM sharp at the Whitney – You won't want to miss this opportunity to dine in style!

**Depart:** 10AM/Return: 4:30/5PM Payment Deadline: September 10th

### SAVE THE DATE!!!

Tickets on sale for our big Fall Show fundraiser starting September 8th! This year's theme, "*Me and My Shadow*" our tribute to Disney.

Wednesday, October 21 and Thursday, October 22

Show at 1pm

Friday, October 23 and Saturday, October 24

Show at 7pm

Tickets in advance are \$10 for adults, \$6 for kids ages 12 and under \*At the door tickets are an additional \$2 (\$12 for adults, \$8 for kids)

Kids 5 and under are FREE

#### **Upcoming Events!!**

#### **Trash to Treasure Sale!**

Thursday, August 20 & Friday, August 21st, 8am-3pm
Donations accepted through Wednesday, August 19th. We are accepting all

items excluding large furniture, exercise equipment and clothes.

#### I Oldies But Goodies Sing Along!

#### Monday, August 31 at 6pm

Come out and sing and/or play your acoustic instrument to some old time rock and roll music like Johnny B Good, Teenager in Love, and Rock Around the Clock. Refreshments will be served during intermission and we are planning a couple of fun audience participation surprises! Do you remember the twist, locomotion, and hand jive? This is going to be a blast from the past! Words, chords, and music provided by the Silver Strummers.

#### **I AARP Drivers Awareness Course**

#### September 14 & 15, 12-4pm

This is a great chance to learn research-based safety strategies to help keep you safe while on the road. After taking this course, you may be eligible for a multi-year discount on your car insurance (consult your auto insurance agent for details).

#### Heritage Day in the Village!

#### Saturday, September 19

We will have a booth at this community event and hope to see you there! Heritage Day is a celebration of the legacy and traditions of Hartland residents past and present. All are welcome to participate in this annual festival celebrating the unique history of the Hartland area. Events include a quilt show, music hall tours and concerts, a petting zoo, old-time board games, live music, car and tractor show, village and cemetery tours.

#### Senior Spelling Bee at Village Manor Retirement!

#### Wednesday, September 23

We are looking for spellers to represent the Hartland Senior center. Please call our office if you are interested. We need two people to represent our group in this county-wide event. Free lunch and awards for all spellers, spectators also welcome (\$5 for lunch).

#### Senior Center Open House/Health Fair/Flu Shot Clinic

#### Thursday, September 24

We have a lot happening at the senior center – and we want you to know about it! Join us Thursday to learn about our programs, get your blood pressure taken, eat some popcorn and other snacks, visit our health fair with local representatives, get a flu shot (sign up in advance), listen to some music, and more! Call us if you have questions or to sign up for a flu shot (first appointment at 10am)

#### Hartland Heritage Day Saturday, September 19 from 10 am - 3 pm

The Hartland Area Community Council presents: the 2015 "Hartland Heritage Day" event. It will take place on **Saturday September 19th from 10 am to 3pm**, on Avon Street in the Village. Our event coincides with Hartland High School's German Club event: "Loot in the Boot" English



style rummage sale at the parking lot at Ore Creek Middle School – from 9am to 2pm.

**Some Event Highlights are**: A pet parade at 10am, crafts and games for the kids, petting farm, photo booth with props, an antique/yard sale Village "tractor tours" at 10:00am and 12:00pm, display of antique cars and tractors, Historic Cemetery Tours at 11:00 am and 1:00 pm, old fashioned candy sale, face painting, Calendar sale – featuring photos from past photo contest winners and much more.

**Plus** - Cromaine Library will host their used book sale and the Howell Nature Center Bus will be at the library between Noon and 2pm (provided by a grant from the Spirit of Alexandria Foundation), and they are sponsoring a strolling Barbershop Quartet along Avon Street from 10:30 am to Noon.

Volunteers are still needed to assist with this event. If you or your group would like to volunteer or have a booth at this event – please call: Heidi Bierer at: 810-632-9230.

Please come to the Village and join us for a day of fun for the whole family!

# **Fantastic Sams**<sup>°</sup>

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Senior Discounts Monday-Thursday 9am-2pm Military Discounts (Military ID required)

### **Fantastic Sams**

Back To School!!

Kids cuts \$2.00 off

(One coupon per person, kids 11 & under)

Exp. 9-30-15



The Hartland Hurricanes took 19 swimmers to compete at the Calvin Meet us in May LCM swim meet at Calvin College in Grand Rapids, MI on the weekend of May 8th. Finishing in the top 10, in their respective Time Divisions, at the meet are the following swimmers:



Age Group 10 and Under: Annabelle Barber-3rd place in 100 Breast and 4th in 50 Breast. Age Group 11-12: Brianna Brunk-4th place in 200 Free, 9th in 50 Back and 4th in 50 Breast. Madison Gerych-7th in 50 Back and 8th in 100 Breast. Marissa Harris-4th in 50 Back, 6th in 50 Breast, 4th in 50 Fly, and 6th in 100 Back. Madeline Kazmierski-3rd in 200 Free, 5th in 50 Back and 9th in 50 Fly. Blayne Risher-3rd in 200 Free, 1st in 100 Breast, 2nd in 50 Breast and 3rd in 50 Fly. Anna Vontroba-8th in 50 Back, 5th in 50 Breast, 7th in 50 Fly, 9th in 100 Free. Madeleine Wisniewski-6th in 200 Free, 1st in 50 Breast, 6th in 50 Fly, 7th in 100 Back. Girls 200 Medley Relay team of MHarris, MGerych, MKazmierski, and BBrunk placed 4th Girls 200 Free Relay team of BBrunk, AVontroba, MWisniewski, and MHarris placed 4th. 13-14 Age Group: Michael Harris-8th in 100 Breast and 6th in 100 Back. Open Age Group: Girls 200 Medley Relay team of HDewolf, MNied, GArcher and ONied placed 4th.

Girls 200 Free Relay team of of **HDewolf, ONied, THughes and MNied** placed 5th. Boys 200 Medley Relay team of **AReed, NBarnett, MHarris and DHollinshead** placed 5th.

Twenty-Six Hartland Hurricanes swimmers competed at the Summerfest ABC Meet at Eastern Michigan University in Ypsilanti, MI on the weekend of May 29th. Finishing in the top 10, in their respective Time Divisions, at the meet are the following swimmers: Age Group 10 and Under: Jack Brennan-1st in 50 Breast, 4th in 100 Back, 4th in 50 Free. Addison Osborne-9th in 50 Breast and 8th in 50 Free. Joshua Ray-6th in 100 Breast, 4th in 50 Back and 3rd in 100 Free. Age Group 11-12: Brianna Brunk-3rd in 100 Breast Madison Gerych-5th in 50 Breast Lorenzo Gradowski-2nd in 200 Breast, 6th in 50 Breast and 7th in 50 Free Claire Green-9th in 50 Back Marissa Harris-6th in 100 Fly Madeline Kazmierski-8th in 100 Fly and 5th in 200 Free Hunter Mayer-8th in 50 Breast and 9th in 100 Back Blayne Risher-5th in 200 Breast (State Qualifying Time), 5th in 100 Fly and 10th in 50 Breast. Leo Schick-9th in 50 Breast, 5th in 200 Free and 4th in 50 Fly. Ava Williams-3rd in 200 Free Madeleine Wisniewski-9th in 50 Breaast 13-14 Age Group: Michael Harris-10th in 100 Free and 7th in 50 Free. Tara Hughes-1st in 100 Free Emily Zinter- 10th in 100 Free, 6th in 50 Free and 10th in 100 Back.

### Hartland Players presents:

### Lend Me a Tenor

By Ken Ludwig

Directed by Mary Jo Bell

Auditions!!
August 24th and 25th at 7 pm
Hartland Music Hall
3619 Avon St. Hartland, MI

Looking for 4 male and 4 females for this great farce of mistaken identity and many laughs. Script available to read at the Hartland Library. Rehearsals are Monday, Tuesday and Thursday evenings.

Show dates are October 9, 10, 17 and 18, 2015 Questions please call the producer, Jennie Ross at 810-227-5256



The Eagles 14U Fastpitch Softball Team were champions at the East Lansing National Softball Association Capital City Classic 2015 Tournament. The Eagles Team has eight Hartland girls: Brooke Cowan, Devan Dziobak, Andrea Everett, Anna Kemp, Emma McIntyre, Clare Minsker, Ryleigh Norton, and Brooke Thompson.

#### EAGLES FASTPITCH 14U BLUE HAS GREAT SEASON

The Eagles Fastpitch 14U Blue Team participated in seven tournaments during their season. They won four tournaments, including Hartland Jaime Ives Memorial Tournament, and were finalists in two others. They also participated in the NSA State Championship Tournament, finishing in the top 10 out of 52 teams.

Team members from other areas are: Payton Beard, Byron; Faith Howe, Gladwin; and Madison Majestic, Swartz Creek. The Eagles are coached by: Jerry Cowan, Todd Cowan, and Dave Minsker.

### The Friends of the Cromaine Library

### FALL BOOK SALE

Children's Books .25---.50
Adult Books ......Paperbacks .50
Hardbacks \$1.00
CD's DVD's Audio Books \$1.00

September 17, Thursday 9 am-6 pm September 18, Friday 9 am-6 pm September 19, Saturday 9 am-4 pm

Celebrate "Heritage Day" on Saturday at the Library with a huge BAG SALE.

The "Village Library" is located at 3688 Hartland Rd. N. (In the Village of Hartland)

If you could volunteer to help at the "Book Sale", please call Mary Lynn Thomson at 810-229-7356.

We have lots of jobs available.



#### **Hartland High School Bass Team**

Camp Liberty is a volunteer group that sets up events for VA Veterans. They hosted a Tip Up For Troops on June 13- this event takes volunteer pro boaters and puts a VA Veteran on their boat to compete in a Bass Tournament. Many VA Vets have never fished before and this gives them the opportunity to experience it.



Hartland High School Bass Team volunteered their time to help with the event. We even had one of our students (Gunner Wilson) volunteer his boat and was able help Melinda (his assigned VA Veteran) weight in and take her place on stage to show them off. She had never fished before and was over the moon excited the whole day. Team member voluteers: Gunner Wilson, Jacob Nye, Ben Statly, Zach Manneback, Anthony Bosio, and Matt Shinkle.

The Hartland High School Bass Team had two Anglers last year (Gunner Wilson and Alec Lipon) who took the big bass trophy last year and this year's team there are 18 student anglers.



Hartland High School competed on June 20-21 in a 2 day BASS State Championship on Lake St. Clair. One of the two man angler teams took 1st place and won Biggest Bass. (Chris Bee and Alec Lipon) both seniors. The other Angerls that fished were Gunner Wilson, Zach Manneback, Ben Statly, Adam Isler, Matt Shinkle, and Ben Martin.

**Pictured left:** Ore creek track MVPS 2015 Lauren Smith and Evan Metz with Mr. Livingway. Evan broke the school record for the 200m. dash, and ranked #4 in Michigan.

The girls broke the school 800m relay with: Elizabeth O'Guin, Samantha Fritz, Caitlyn Harris and Lauren Smith ranking #7 in the State. The girls relay also ranked #4 in the 4 x 100m relay. In addition,



Lauren ranked in Michigan's top 10 in both the 100m, 200m individual dash.

The Hartland location of the **Beale Street Smokehouse BBQ** hosted a grand opening and ribbon cutting celebration with members of the Hartland Area Chamber of Commerce and the community on Wednesday, July 29, 2015. Samples of their fantastic BBQ fare were available during that time. Beale Street Smokehouse BBQ is located at 10051 E. Highland in Hartland, near Kroger.



**Shown above:** Ashley Prew, Crystal Wietecha, Patti Syrian,

Sue Krause, Dianne Samples, Sandy Rachwal, Karla Macelli, Kevin Brennan, Kristina Freude, Emily Glover, Hattie Laveque, Steve Pender (owner), Dawn Hoover, Lisa Reading (owner holding ceremonial scissors), Henri Kenneweg, Bill Fountain, Sue Alderson, James Wickman, Phil Canup (owner - holding ribbon to right of Lisa), Louise Weaver, Bill Toll (aka Sweet Willie Tea - one man band), Roy Coons, Heidi Bierer, David Kelley, Katie & Lily Schumm

#### **Hartland Chamber News**

The Hartland Area Chamber of Commerce is pleased to announce that **Justin Paul Smith** (pictured left) was the recipient of a \$1,000 cash scholarship, which was presented on Tuesday, June 2, 2015 at Hartland High School's Senior Honors Night. Mr. Smith was chosen in large part due to his contribution to the community, academic achievement, financial need, and well-composed essay. Justin is planning to attend Grand Valley State University to pursue a Business Management degree. His interests lie in management and entrepreneurship. The Chamber looks forward to one day supporting Mr. Smith's dreams of owning a business.



**Alyssa & Kaitlyn Hopkins,** also seniors at Hartland High School, shared in the second \$1000 scholarship that was added to their GoFundMe account earlier in the year. The Hartland Area Chamber of Commerce wishes our 2015 recipients the very best of luck as they go forward.

To be considered for the scholarships, senior year students who reside in and/or attend Hartland Consolidated Schools, private, charter, or home-school must submit an application, which is available through the Hartland Chamber office and website, and the Hartland High School counseling office, provide recommendations, and write an essay. The scholarship winners were selected this year by a committee comprised of area business professionals, who included: Maureen Elliott of Edward Jones Investments; Gary Sunderland of Brown Drilling; Jennifer Dietrich of Universal Credit Services; and Faye Jones Bessette of Yarmak & Co. CPA.

The Hartland Chamber members via annual dues, our annual Carnival and golf outing graciously provide the funds for the Chamber's two scholarships.

The Hartland Area Chamber of Commerce's mission is to assist business establishment and growth in the Hartland area through information, support and networking; and to improve business conditions.

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Now taking reservations for 2015-16 Weddings
For more information, check out our Facebook page.

#### A Message from the Hartland Fire Marshal

#### It's that time of year again! Oh how the summer flew by!

Some kids are getting that slight pit in their stomach feeling, while some parents are rejoicing, because they can see the light at the end of the tunnel! I'm talking about going back to school! The sights and smells of fall are right around the corner! So, as you are gearing up for the new school year, take a few moments to gear up for fire safety as well!!

- Test your smoke alarms. Are they less than 10 years old?
- Does your family have a fire escape plan, AND practice it?
- Do you have an updated video of your home and its contents?

Over the school year, I will be writing articles highlighting the above topics, and much more! Make this school year, the safest year ever! Check back in each issue of Community Life for fire safety tips!

We are here for YOU! If you ever have questions, or would like a FREE in home fire safety analysis, feel free to contact us at 810-632-7676 during normal business hours, and we will get an appointment set up at your convenience.

Yours In Fire Safety, Michael Bernardin Fire Marshal

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- Class 1, 2, 3, 4, Hitches
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#### "The Rockhound's Dream Show"

Presented by the Livingston Gem and Mineral Society GEMS – ROCKS – FOSSILS – UNIQUE JEWELRY

42nd Annual September 19 and 20, 2015 Saturday 10 am - 6 pm ~ Sunday 10 am - 4 pm



Gem and Mineral Dealers - Demonstrations - Club Table - Children's Table - Silent Auction

Hartland Education Support Service Center (Old Hartland High School) 9525 Highland Road, Howell, Michigan 48843

Admission: adults \$2.00, 12-18 years \$.50, under 12 years free Food concession by Hartland 4-H

Information: Email: camber459@gmail.com Ed Oller 810-241-8801, or Bryant Hiiter 248-889-3974

#### Miracle on 34th Street Audition Information

Encore Youth Theater's Christmas production will be Miracle on 34th Street. Join in the Christmas spirit as we discover that dreams can come true if you really believe!



Auditions will be held on Saturday, September 12, 2015 at the Hartland Music Hall located at 3619 Avon Street. Doors will open at 9:00 am

**for registration and will close at 9:30am.** All interested actors must be registered and signed in at that time in order to audition. Auditions begin promptly at 9:30 am.

Encore Youth Theater provides training and experience in the performing and theater arts for students aged 8-18. All interested students are encouraged to audition regardless of prior acting experience.

Please visit
www.hartlandplayers.org
for audition information.
Audition information will
also be available at the
Cromaine Library.



#### Hartland Rotary Has Had a Very Busy 2015 Summer!

We are pleased to announce that the dedication for our Larry Hopkins Memorial Butterfly Garden took place on August 13 at 2 PM. Our garden is located behind the Hartland Township Hall on Clark Rd. Our members have worked together to



create a beautiful garden for butterflies and have placed several benches there for residents to come, sit, and enjoy the butterflies also. Hartland Rotarians are honoring the memory of Larry Hopkins, former Hartland Township Clerk, with a garden he was very excited about. This event was open to the public.

Hartland Rotary's 5th Annual Cardboard Regatta took Lake Walden by storm on Saturday, July 18, 2015. No pun intended; however, we did have a very strong wind that blew through the festivities. Mike Murphy, Livingston County Undersheriff was once again our Master of Ceremonies. All cardboard boats and crews of all ages had a ball trying to be the first to cross the finish line. The most excitment, of course, is the demolition derby event that ends the regatta. The proceeds from this exciting nautical event will stay focused on the Hartland Community and its youth. Hartland Rotary would like to once again thank the community for its support.

Hartland Rotary welcomes visitors to join us on Thursday mornings for breakfast and informative presentations at the Hartland Insurance Agency, 2532 Old US 23 at 7:15AM.

If you have a passion for community service and enjoy sharing the fellowship of those with a similar desire, please consider joining us. More information about our club can be viewed at: www.hartlandrotary.org



Dr. Chris McDaniel Dr. Ryan Miller

Dr. Ken McDaniel

Learning is a treasure that will follow its owner everywhere. ~Chinese Proverb



We congratulate Sydney Wheat and Justin Smith, the winners of our 2015 "Smiles Make a Difference" scholarship.

We wish you well as you begin your new journey into college!

11499 Highland Rd. Hartland, MI 48353 8 1 0 . 6 3 2 . 5 5 3 3

www.hartlandsmilemakers.com

# WORLD CHAMPIONS!! HARTLAND HS ARCHERY TEAM WINS WORLD CHAMPIONSHIP

The Hartland Archery Program wrapped up their season in style and reached an all new level as the HS Team won the 2015 World Championship which was held July 22nd-25th at the Music City Center in Nashville, TN.

Hartland took two teams (HS and MS) down to compete and both teams reached the podium, in fact the MS team reached it twice with a 3rd place finish in both the ring target event and the 3D IBO



event. But it was the icing on the cake when the HS team was announced as this year's World Champions that caused the large group of Hartland spectators and archers to get up on their feet and cheer!

This victory really wrapped up the season as the HS Team won their 4th Consecutive State Championship in March, had their best finish ever at the 2015 National Tournament with a National Champion Runner-Up finish, and then this finale as the 2015 World Champions!

Individual Archers had a great season as well. The HS team had 12 archers win \$750 scholarships at nationals, one archer win \$1500, and Sydney Vivian who took home the top scholarship amount of \$20,000 at Nationals. The World Event did not have the scholarships, but still rewarded some of Hartland's top archers with medals, plaques, targets, arrows, and even new bows. World Individual Award winners were, Layla Rumble, Abby Gardner, Sarah Bragg, Emily Paajanen, and Shane Karls. Shane Karls won not only overall Top HS Male Archer, but also the Top Overall Champion at Worlds, which earned him two brand new bows!

The World Tournament is an event where schools from the USA, Canada, United Kingdom, South Africa, and Namibia come to compete against other schools from these competing countries. To qualify for Worlds the teams must shoot very well at their countries National Event. In the USA, Nationals had over 12,000 archers shoot at the event (setting a new world record for the largest archery tournament), and the top teams form this event attended Worlds. The World Tournament had nearly 5,000 archers in attendance, roughly 1,500 ES archers, 2,000 MS archers, and 1,500 HS archers.

Hartland High School Varsity Archery Sydney Vivian stayed a few extra days after the World Tournament to compete as a member of the USA All-Star team. The NASP All-Star Championship is an event where each country will take the top 16 archers from that country and compete in a bracket double elimination tournament. Vivian earned a spot on this team at the USA National Tournament, and her coach Rob Jellison was once again one of the Team Managers/Coaches of the USA All-Stars. Sydney's 4 person team reached the finals against another USA team (capturing a third consecutive Country Title for the USA). Her team finished in second place in the 4 person event and two other USA 4 person teams came in 1st and third.

The Hartland Archery Program will start up in September with an Intro to Archery Session for all new students who would like to try out this fast growing sport. For more information please see the ad on this page or contact

Coach Rob Jellison at robertjellison@hartlandschools.us.

# BOY SCOUT TROOP 380

#### PAPER AND BOTTLE DRIVE

WHEN: 1st Saturday of Every Month (rain or shine)

TIME: 10am to Noon

WHERE: Paper Shed at the corner of

**HERE:** Paper Shed at the corner of Washington and School Street, Downtown Hartland



# COLDWELL BANKER 19 TOWN & COUNTRY

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**Call for a "FREE" Comparable Market Analysis today!** 

Don't Forget to Register for Fall Classes with Hartland Community Education!

Check out all our new and upcoming classes online at www.hartlandcommunityed.com or browse our new Fall 2015 brochure which was mailed with this issue of Community Life!

Any questions? Call Community Ed at 810.626.2150

# Interested in Participating in the 2015 - 16 Hartland Archery / Hartland Youth Outdoors Club?



Our fall registration has begun! Registration forms are now available!

Please send an email to:

hartlandarchery@gmail.com

Open to boys and girls in 4th - 12th grade. Prior archery experience is not required.

We will offer two sessions this fall. Sessions will be held on: Mondays & Thursdays 6:30 – 8 p.m. at Round School Gym.

Session I: Intro to Archery Basics: Sept. 21 - Oct. 15 Session II: Pre-Tryout Preparation: Oct. 26 - Nov. 5 Registration deadline is: September 16

Space is limited! Don't delay returning your registration!



Visit/Like us on Facebook: Hartland Youth Outdoors Club / Hartland Archery

# HartlandPizzaGrill.com

Carry Out

**Hartland Mobil General Store** Gas · Off Road Diesel · Racing Fuel • Kerosine Propane **EBT/Groceries** 

Open 24 Hours • Breakfast Served at 4:30 am • 10050 Clyde Rd., Fenton, MI 48430 www.hartlandpizzagrill.com

# **Proudly Serving** coffee beaner



#### HARTLAND's OVEN FRESH **ROUND PIZZA**

Sm 10" Med 12" Lg 14" XL 16' Cheese 7.99 8.99 9.99 10.99 1.00 1.50 1.50 Add'l Items 1.00

#### TOPPINGS:

Pepperoni, Ham, Bacon, Ground Beef, Italian Sausage, Onions, Green Peppers, Green Olives, Black Olives, Feta Cheese Yellow Pepper Rings, Jalapeño Peppers, Mushrooms, Pineapple, Extra Cheese Add Steak, Chicken, or Shrimp 2.50 extra

#### LARGE SQUARE DEEP DISH

#### **PIZZA**

Cheese	9.99
Add'l Items	1.50

#### **SPECIALTY**

#### **GOURMET PIZZAS**

Sm 10" Med 12" Lg 14" XL 16' Meat Lovers 12.99 14.99 15.99 16.99 Pepperoni, Ham, Bacon, Italian Sausage, Hamburger

12.99 13.99 15.99 17.99 Pepperoni, Ham, Italian Sausage, Onions, Green Peppers, Yellow peppers

Vegetarian 11.99 12.99 13.99 14.99 Onions, Green Peppers, Mushrooms, Black or Green Olives

BBO 11.99 12.99 13.99 14.99 Chicken

Grilled chicken Breast, Onions, Cheese, BBO Sauce

12.99 13.99 14.99 15.99 Steak, Onions, Green Peppers, Mushrooms, Cheese

BLT 12.99 13.99 14.99 15.99 Bacon, Lettuce, Tomatoes & Ranch Dressing

Hawaiian 12.99 13.99 14.99 15.99 Bacon Ham, Pineapple

Breakfast XL only 20.99 Eggs, Italian Sausage, Bacon, Ham, Green Peppers, Onions and Cheese

Chicago XL only Double Dough, Pepperoni, Ham, Bacon, Italian Sausage Double Cheese

#### **DESSERTS**

Cheesecake2.99	ı
Cookies1.59	ı

**DOUBLE DEAL** 

2 Items on Each

With Coupon • Limited Time Offer

2 Lg

2 Med

+ Tax

#### KRISPY KRUNCHY **CHICKEN**

	00				
7	CHICKEN	Dark	Mixed	White	
	2Pc w/1 Biscuit	3.99	4.49	4.99	
	3Pc w/1 Biscuit	4.99	5.49	5.99	
	4Pc w/2 Biscuits	5.99	6.49	6.99	
	8 Pc	8.99	9.99	11.99	
1	12 Pc	11.99	14.99	23.99	
	16 Pc	17.99	19.99	31.99	
	25 Pc	24.99	29.99	43.99	
	Breast 2.99 Thigh 1	.99 Leg	1.99 Wi	ng 1.49	
	CHICKEN TENDE	RS		Ŭ	
ı				4.00	

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	4 Pc w/1 Biscuit
П	8 Pc w/1 Biscuit 8.99
	8 Pc w/1 Biscuit
	25 Pc 22.99
	RISCUITS

.69 each 3 for 1.59 6 for 2.99

#### WING DINGS

10 Pc7.99
10 Pc7.99 20 Pc14.99
30 Pc
50 Pc29.99
Spicy or BBO add 1 00

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#1. 2 pc Mix w/Side, Drink & Biscuit	5.99
#2. 2 Pc Dark w/Side, Drink & Biscuit	4.99
#3. 2 Pc White w/Side, Drink & Biscuit	5.99
#4. 3 pc Mix w/Side, Drink & Biscuit	6.99
#5. 3 Pc Dark w/Side, Drink & Biscuit	6.99
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#7. 4 pc Mix w/Side, Drink & Biscuit	
#9. 4 Pc White w/Side, Drink & Biscuit	
#10 4 Pc Tender w/Side, Drink & Biscuit	
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FAVORITES	Small	Large
Fries	1.59	3.29
Jambalaya	1.59	2.99
<b>Boudin Bites</b>	.59	2 for 1.19



#### SANDWICHES

0, 11 12 11 10 11 20
Hartland Burger5.99
Lettuce, Tomatoes, Pickles, Onions,
Mustard, Ketchup & Mayo
Add Fries & Cole Slaw2.50
Add Cheese1.00
Filet of Fish5.99
Catfish Lettuce Tomatoes Tarter Sauce

#### **RIBS**

1/2 Slab Dinner	12.99
Slab Only	16.99
Whole Slab Dinner	19.99
Dinner include Fries, Coleslaw &	Bread

#### COMBO PLATTERS

Chicken & Shrimp10.99
2 Pc Chicken & 5 Pc Jumbo Shrimp
Ribs & Chicken11.99
3-4 Bones & 2 Pc Chicken
Ribs & Shrimp11.99
3-4 Bones & 5 Pc Jumbo Shrimp
Ribs, Chicken & Shrimp14.99
3-4 Bones, 2 Pc Chicken & 5 Jumbo
Shrimp
Smorgasbord17.99
3-4 Pc BBQ Ribs, 2 Pc Chicken
5 Pc Jumbo Shrimp & 2 Pc Cat Fish
All Above Includes Fries, Coleslaw, Bread

#### JUMBO BREADED **BUTTERFLY SHRIMP**

1/4 lb Shrimp 5 Pc	6.99
1/2 lb Shrimp 10 Pc	9.9
3/4 lb Shrimp 15 Pc	15.99
1 lb Shrimp 20 pc	18.49
Add Fries & Coleslaw 2.50	extra
BBQ of Spicy 1.00 extr	·a
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SEAFOOD	
Shrimp Basket w/fries6.99	9
Catfish	
4Pc w/Biscuit5.99	9
6Pc w/Biscuit7.99	9
8Pc w/Biscuit9.9	9
Add Fries/Coleslaw & Bread \$2.50 Extra	ı
APPETIZERS	
& SIDE ORDERS	

·-	
Cheese Bread	5.99
French Fries SMALL	1.59
French Fries LARGE	3.29
Chili Fries with Cheese	4.99
Onion Rings	2.99
Cheese Stix	3.99
Mushrooms	3.99

#### Large SQ. **DEEP DISH**

Potato Poppers ......

With

1 Topping + Tax

With Coupon • Limited Time Offer

* N	ow Serving at 4:30
	Hot & Yummy
D: 40 1 1	

**Biscuit Sandwiches** 

Sausage, Egg & Cheese	\$2.99
Bacon & Cheese	
Ham & Cheese	
Breakfast Pizza (slice)	\$3.19

#### HARTLAND'S BREAKFAST

**Blueberry Breakfast Muffins** 

Breakfast Burrito	\$3.99
Pancakes (5)	\$3.90

#### SOUPS & SALADS

Dressing: Gourmet Italian Ranch • Greek • Bleu Cheese Honey Mustard • Thousand Island

pers & Black Olives Add Chicken or Shrimp or Steak .2.50

BOWL OF SOUP...... ..Cup 1.99 **Bowl 2.99** 

# HARTLAND's

Ham, Salami, Provolone Cheese, Lettuce, Tomatoes, Onions, Yellow Mild Peppers Rings, Mayo & Italian Dressing

Turkey & Cheese ..... Turkey, Cheese Lettuce, Tomatoes, Yellow Pepper, Onions, Mayo, Dressing Ham & Cheese..... Ham, Cheese, Lettuce, Tomato, Yellow

Ham Bacon, Turkey, Cheese, Lettuce, Tomatoes, Yellow Pepper, Mayo, Dressing Philly Cheese Steak Sub ......7.99 Beefsteak, Cheese, Lettuce, Tomatoes,

Pepperoni, Ham, Bacon, Onions, Mushrooms Cheese Pizza Sauce

Double Meat 2.00 Double Cheese 1.00

#### ) AM

.69 each 3 for 1.59 6 for 2.99

,	
AntiPasta Salad	6.99
Lettuce, Tomatoes, Onions,	
Black Olives, Pepperoni, Har	n,
Salami, Provolone Cheese	
Tossed Garden Salad	6.99
Fresh Crisp Lettuce, Tomatoe	s, Onions,
Pepperoncini Peppers, Cheese	e & Crouton
Chef's Salad	6.99
Fresh Crisp Lettuce, tomatoes	s, Onion,
Ham, Turkey, American Chee	se
Crook Soled	6 00

Fresh Crisp Lettuce, Tomatoes, Onions, Feta Cheese, Sliced Beets, Pepperoni Pep-

Extra Dressing......

Chili or Chicken Noodle

# FRESH 12" SUBS

pepper, Onions, Mayo & Dressing

Lettuce, Mayo & Dressing

Pizza Sub.....



#### **Hartland Bait Shop** Live Bait

Perch Minnows Scoop	\$3.49
Pike Suckers	.Each \$1.49
Golden Shiners	Each \$1.49
Night crawler 12ea	\$2.99
Wax Worms 24ea	\$2.49
Mousee's Red 24ea	\$3.99
Maggots Mixed Bright 100ea	<b></b> \$3.99
Maggots Red Bright 100ea	\$3.99
Spikes 12ea	\$1.99





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#### **MON-TUES-WED**

SPECIAL 2 ROUND PIZZAS with 3 Items

FREE 2 Liter of Pop 2 MEDIUM 2 LARGE

\$1499<sub>+ Tax</sub> \$1599<sub>+ Tax</sub> \$1799<sub>+ Tax</sub>

Valid Monday - Wednesday Only With Coupon • Limited Time Offer

#### **RIBS & PIZZA**

**Full Slab Ribs** 1 Large Pizza with 2 items 2 Liter Pop

+ Tax

20 Pc Wings & 1 Large Pizza with 2 Items 2 Liter Pop \$2899 + Tax

# WATER WELLS & PUMPS

#### WING DINGS

10 Pc	7.9
20 Pc	14.9
30 Pc	20.9
50 Pc	29.9
Spicy o	r BBO add 1 00

Perch Minnows by the Scoop •
Walleye & Pike Golden Shiners
Sold by Each • Pike Suckers Sold
by Each • Nightcrawlers • Mouses
• Mixed Extra Bright Wax Worms

Ice Fishing Accessories Available